

**Tetsworth Parish Council**  
**Victoria Nuthall**  
**Parish Clerk & Responsible Finance Officer**  
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**To all members of Tetsworth Parish Council**  
**You are summoned to attend the Parish Council meeting as detailed below**  
**In Tetsworth Memorial Hall**  
**on Monday 8<sup>th</sup> June 2026 at 7.30pm**

Members of the Public and Press are welcome to attend

## **AGENDA**

1. **Apologies for Absence**
2. **To Receive Declarations of Interest**  
 Members are asked to declare any personal interest and the nature of that interest they may have in any of the items under consideration at this meeting.
3. **To Approve the Minutes of the Parish Council Meeting held on 11<sup>th</sup> May 2026 and the extra ordinary meeting held on 18<sup>th</sup> May for Signing**
4. **Public Questions**
5. **Clerk's Report**

### **Councillor Reports**

6. **County Councillors' Reports**
7. **District Councillor's Reports**
8. **Parish Councillors' Reports**

### **Parish Council Administration**

9. Presentation from Jeremy Flawn – Bluestone Planning regarding plans for the new school hall at Tetsworth Primary School

### **Finance**

10. **Monthly Financial Report.** To **Approve** the report for May 2026.
11. **Expenditure:** To **Approve** the following payments (*Note italics show payments already made* and **Note** those payments paid as previously agreed as standing orders and direct debits

#### **a. Electronic Payments**

- |      |                |                      |                 |               |
|------|----------------|----------------------|-----------------|---------------|
| i.   | V Nuthall      | Wages – May 2026     |                 | £1073.25      |
| ii.  | 360 Landscapes | Grass Cutting        | inv no SI-10979 | £396 incl VAT |
| iii. | Jane Olds      | Internal Audit 25/26 |                 | £270          |

#### **b. Standing Orders (Monthly):**

#### **c. Direct Debits (Monthly):**

- |      |                    |                                |             |                 |
|------|--------------------|--------------------------------|-------------|-----------------|
| i.   | Microsoft          | <i>One Drive Storage</i>       | 82322662943 | £1.99 inc VAT   |
| ii.  | HP Instant Ink     | <i>Ink Cartridges/Paper</i>    |             | £10.98 inc VAT  |
| iii. | Lloyds             | <i>Monthly service charges</i> |             | £4.25           |
| iv.  | GiffGaff           | <i>Monthly PAYG phone</i>      |             | £8              |
| v.   | Shield Maintenance | <i>Dog Bins</i>                |             | £42.90 incl VAT |

**d. Debit Card:**

Tesco

Refreshments for APM

£123.25

12. **Receipts:** None.

**13. To Consider / Discuss / Approve Further Financial Matters**

- (a) To review and approve annual premium request received from J Bennett Insurance Brokers in respect of Tetsworth Sports & Social Club for the forthcoming 26/27 financial year
- (b) To discuss quotations received and agree next steps regarding budget/costs in respect of repairs required at Tetsworth Sports and Social Club

**Planning**

**For consideration:**

None.

**Awaiting Decision:**

**P26/S0730/S73** – Variation of condition 2 (original application reference P23/S2188/FUL) to amend the house design with an alternative design at 9 Silver Street, Tetsworth, OX9 7AR

**P25/S3543/FUL** - Change of use of existing equine building to light industrial use E (g) (iii) with access and parking (to be formed over existing manege and hard surfaced areas) (Certificate D received 9th February 2026 and additional ecological information received 11th February 2026 and additional transport information received 24th March 2026) at **Claridge Barn, Chiltern View, Tetsworth**

**P26/S0893/DIS** - Discharge of conditions 10(Landscaping Scheme and Implementation), 11(Landscape and Biodiversity Management Plan) and 13(Biodiversity Enhancement Plan) on application ref. P21/S3915/FUL (Installation and operation of a Solar Farm together with all associated works, equipment and necessary infrastructure) at **Dodwells Solar Farm, Land North of A40.**

**P26/S0659/HH** - Demolition of the existing rear bay window, construction of a single-storey rear extension with a new rear porch entrance, and minor internal layout alterations at **Oakhill Cottage, 116 High Street, Tetsworth**

**P25/S3543/FUL** – **Claridge Barn, Chiltern View, Tetsworth** – amendment 1 (ecology)

**P25/S4019/FUL** – Proposed erection of a fitting studio for custom fitting golf clubs to players with associated lighting at **The Oxfordshire Golf Club**

**P25/S1987/FUL** – For development work at the following location: **Land bordering either side of the M40 near Postcombe and Lewknor villages**

**Application reference P25/S0008/DA – Appeal. Land at Toll Lodge Farm London Road Tetsworth Oxon OX9 7AZ.** Without planning permission, the creation of a paved hardstanding and gravelled area at the access to the Land. The area of the Land in which the alleged breach of planning control is considered to be taking place is shown in the approximate position hatched blue on the accompanying plan. (SE22/054).

**Application reference: P24/S3144/O / Appeal reference: 6001448**

**Land at High Street Tetsworth OX9 7AU** Outline planning application for the erection of up to 50 dwellings with public open space, landscaping, sustainable urban drainage system (SuDs) and the principal means of vehicular access from High Street. All matters reserved except for means of access. (as amended by plans and information received 9 April 2025).

**Decisions made. None.**

**To Note any Further Planning Considerations/Received after Agenda Publication. None.**

Land south west of Tetsworth  
Multi Use Field

**NDP Review.**

9 NDP Review/Local Plan update.

**Recreation Areas**

- 10 **PATCH.** To follow up regarding quotation received regarding remedial repairs to play equipment
- 11 Skate ramp – update on quotations received
- 12 Footpath – play area

**Village Environment**

- 13 Update regarding request for Memorial Bench
- 14 Flood grant – update on quotations received
- 15 Tree Survey
- 16 Community Speedwatch

**Highways, Byways & Transport**

**Communications sent to councillors by email since the last meeting and noted.**

To note all emails sent by the clerk to the council.

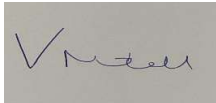
17 **Items for Next Agenda Not Already Mentioned**

**To Note** any such items.

- 18 **Date of the Next Meeting.** The next meeting will be held on 13<sup>th</sup> July 2026 at 7.30pm.

**To Close the Meeting.** To **Note** the time of closure.

**Open Forum**



**Victoria Nuthall  
Parish Clerk & RFO**